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# POWER OF ATTORNEY AND REVOCATION OF PRIOR POWERS

Application Number	09/940,977
Filing Date	8/28/2001
First Named Inventor	Kyle R. Jensen
Group Art Unit	1724
Examiner Name	Fred Prince
Attorney Docket Number	91050

I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application and hereby appoint the practitioners named below:

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as my/our attorneys or agents to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.

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☐

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☒

Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

## SIGNATURE of Applicant or Assignee of Record

Name	AquaFiber Packaging Corporation By: G. Thomas Bland, Jr., President
Signature	
Date	August 12, 2003

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required.



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### STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Kyle Jensen

Application No./Patent No.: 09/940,977 Filed or Issued: 8/28/2001

Entitled: Periphyton Filtration Pre- and Post-Treatment System and Method

AquaFiber Packaging Corporation, a Florida Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel/Frame 012154/0656, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
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The document was recorded in the Patent and Trademark Office at  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

**[NOTE:** A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302-302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

August 12, 2003

Date

Signature

G. Thomas Bland, Jr.

Typed or printed name

President

Title